

Help Page for Chapter 15

Vocabulary - in addition to Vocabulary for Chapter 10

ἀγαπαω - I love	ὁ βαπτιστης - the baptist	του φωτος - of the light
ἀκολουθεω - I follow	ὁ μαρτυς - the witness	οὗτος - this, he
βαλλω - I throw, put	ὁ μαθητης - disciple	αὕτη - this, she
βαπτίζω - I baptize	πονηρος - evil	τουτο - this, it
βλεπω - I look at, I see	ὁ πονηρος - the evil one	ταυτα - these things
διδασκω - I teach	ἡ ἀγαπη - love	μετα ταυτα after these things
ἐκβαλλω - I throw out	ἡ ἀδελφη - the sister	ὅς who, which, he who
ζητεω - I seek, look for	ἡ γλωσσα - the tongue	ἣ who, which, she who
καλεω - I call	ἡ δυναμις - the power	ὃ which, that which, what
λαλεω - I speak	ἡ ἐντολη the commandment	ὅς ἄν - whoever (masc)
μαρτυρεω - I bear witness	ἡ ματυρια - the testimony	γαρ - for, because
περιπατεω - I walk around	ἡ σκοτια - the darkness	ἐάν - if
πληρωω - I fill, fulfill	το ἀγγελιον the message	εἰ - if
ποιεω - I do, make, act	το δαιμονιον the demon	οὐ, οὐκ, οὐχ - not, no
τηρεω - I keep, guard	το ἔργον - the work	μη - not, no
ἔγω - I	το εὐαγγελιον - the good news, the gospel	οὐ μη - certainly not
με - me	το σκοτος - the darkness	ἀμην - truly, certainly, amen
μου - of me, my	το τεκνον - the child	τίς, τί - who? what?
μοι - to me	το τεκνιον the little child	τί - why?
συ - you, thou (singular)	το φως - the light	
σε - you, thee (object)		
σου - of you, your, thy		
σοι - to you, to thee		

Grammar - The Interrogative Pronoun

Singular	Masculine/Feminine	Neuter
Nom	τίς who ?	τί what ?
Acc	τίνα whom ?	τί what ?
Gen	τίνος whose ?	τίνος of what ?
Dat	τίνι to, for, by, with, from, whom ?	τίνι to, for, by, with, from what ?
Plural		
Nom	τίνες who ?	τίνα what ?
Acc	τίνας whom ?	τίνα what ?
Gen	τίνων whose ?	τίνων of what ?
Dat	τίσιν to, for, by, with, from whom ?	τίσιν to, for, by, with, from what ?

Πατερ ἡμων ὁ ἐν τοις οὐρανοις,
 ἀγιασθητω το ὄνομα σου, ἐλθετω ἡ βασιλεια σου,
 γενηθητω το θελημα σου, ὡς ἐν οὐρανῳ και ἐπι γης.
 τον ἄρτον ἡμων τον ἐπιουσιον δος ἡμιν σημερον,
 και ἀφες ἡμιν τα ὀφειληματα ἡμων,
 ὡς και ἡμεις ἀφηκαμεν τοις ὀφειλεταις ἡμων,

Our Father, who (is) in the heavens,
 let your name be holy, let your kingdom come
 let your will happen, as in heaven, so also on earth.
 Give us today our daily bread,
 And put away from us our debts,
 just as we have remitted to our debtors,