Chapter 23

The Present Passive

23.1 In sections 22.1 and 22.2 we met examples of the Passive Voice, and learned the personal endings for both the Middle and the Passive in the Present tense.

With a verb in the Passive there is a Subject, but no Object. The Agent (the person or thing doing the action to the subject) is usually shown by $\dot{\upsilon}\pi o$ + Genitive of the Agent.

23.2 The basic pattern for the **Present Indicative Passive** is

	Singular	Plural	
I	STEM-ομαι	STEM-ομεθα	we
you	STEM -ŋ	STEM- $\epsilon\sigma\theta\epsilon$	you
he/she/it	SΤΕΜ -εται	SΤΕΜ -ονται	they
For $\lambda\nu\omega$, this becomes			
I am being loosed you are being loosed he/she/it is being loosed	λυομαι λυη λυεται	λυομεθα λυεσθε λυονται	we were being loosed y'all were being loosed they were being loosed

Practice - until you can read and translate easily

1.	ό Ίησους βαπτιζεται ύπο του Ίωαννου.	Jesus is being baptized by John.
2.	το εὐαγγελιον κηρυσσεται ύπο του Λουκα.	The gospel is being preached by Luke.
3.	οί δεσμιοι ἀπολυονται	Are the prisoners being released
	ύπο των στρατιωτων ;	by the soldiers?
4.	άγοραζεσθε ύπο του κυριου.	You are being bought/redeemed by the

- 5. οἱ ἐχθροι ἀποκτεινονται ἐν τῃ κωμη.
- 6. ὁ Χριστος ἐγειρεται ἐκ των νεκρων.
- 7. λεπροι καθαριζονται,
- και νεκροι έγειρονται.
- 8. οί Ίουδαιοι συναγονται έν τω ίερω.
- 9. ἀγγελος φαινεται έν τω οὐρανω.
- 10. πειθομαι ύπο του πονηρου.

The enemies are being killed in the village.

Christ is being raised from the dead.

Lepers are being cleansed,

and the dead are being raised. (Matt. 11:5)

The Jews are being gathered together

in the temple.

An angel appears in heaven.

I am being tempted by the evil one.

23.3 Contract verbs obey the usual rules for combining vowels. So we have

	τιμαω	- I honor	φιλε	ω - I love	πλη	ροω - I fill
I am being	honored	τιμωμαι	loved	φιλουμαι	filled	πληρουμαι
you are being	honored	τιμα	loved	φιλη	filled	πληροι
he/she/it is being	honored	τιμαται	loved	φιλειται	filled	πλουται
we are being	honored	τιμωμεθα	loved	φιλουμεθα	filled	πληρουμεθα
you are being	honored	τιμασθε	loved	φιλεισθε	filled	πληρουσθε
they are being	honored	τιμωνται	loved	φιλουνται	filled	πληρουνται

Practice - until you can read and translate easily

1. ἀγαπωμαι ύπο των ἀδελφων. I am loved by the brothers. 2. οί λογοι του προφητου πληρουνται. The words of the prophet are being fulfilled. 3. ὁ στρατιωτης τιμαται ύπο του χιλιαρχου. The soldier is being honored by the tribune. 4. φιλεισθε ύπο των παιδιων. You are loved by the children.

Last edited: May 21 2014 http://www.drshirley.org/greek/textbook/ Copyright © 2011 Shirley J. Rollinson, all Rights Reserved 5. ὁ Ἰησους σταυρουται ύπο των στρατιωτων.

6. καλη ύπο του διδασκαλου.

7. οἱ Ἰουδαιοι πλανωνται ὑπο των Σαδδουκαιων.

8. οί λογοι λαλουνται ύπο του προφητου.

9. ζητουμεθα ύπο των τεκνων.

10. το έργον τελειουται ύπο των έργατων.

Jesus is being crucified by the soldiers.

You (singular) are being called by the teacher.

The Jews are being led astray

by the Sadduccees,

The words are being spoken by the prophet.

We are sought by the children.

The work is being completed by the workmen.

23.4 Sentences for reading and translation

- 1. οί μαθηται καλουνται ύπο του Ίησου.
- 2. ήμεις παρακαλουμεθα ύπο του διδασκαλου.
- 3. το βιβλιον ζητειται ύπο της άδελφης.
- 4. καρποι καλοι ποιουνται ύπο του δενδρου τουτου.
- 5. τα βιβλια άναγινωσκονται ύπο των μαθητων;
- 6. οί πτωχοι οὐ λαμβανονται ὐπο των Φαρισσαιων.
- 7. ὁ μαθητης βαπτιζεται ύπο του Ίωαννου.
- 8. ή έπιστολη γραφεται ύπο του Παυλου.
- 9. τα τεκνια διδασκονται ύπο του διδασκαλου;
- 10. αὐτη διδασκεται ύπο του ἀδελφου αὐτης.

23.5 Writing Practice: Write the Greek text, while saying aloud (John 1:1-4)

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Έν ἀρχη ἡν ὁ λογος, In (the) beginning was the Word and the Word was with God and the Word was God.

και θεος ἡν ὁ λογος. and the Word was God.

ούτος ἡν ἐν ἀρχη προς τον θεον. He (this one) was in the beginning with God all (things) happened (came into being) through him, χωρις αὐτου ἐγενετο οὐδε ἐν. (ὁ γεγονεν.) not one thing (that happened) happened without him. (ὁ γεγονεν) ἐν αὐτω ζωη ἡν, (The thing that happened) In him was life,
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As noted in chapter 22, the punctuation at " \dot{o} $\gamma\epsilon\gamma\sigma\nu\epsilon\nu$ " is ambiguous. As originally written, there were no spaces between letters, and no punctuation marks. Translators have to decide where to make the sentence end. However, the basic meaning of the passage is clear - "Nothing happened without him. In him was life"

23.6 New Testament Passage for reading and translation: Matthew 11:2-6

In your Greek New Testament, read the passage aloud several times until you can read it without long pauses or stumbling. Then use the helps to translate it.

ἀκουσας	having heard	(a Participle of ἀκουω - I hear)		
το δεσμωτηριον	prison			
πεμψας	having sent	(a Participle of $\pi \epsilon \mu \pi \omega$ - I send)		
ὁ ἐρχομενος	the one coming = he who is to come			
προσδοκωμεν	we expect, look for	(from $προσδοκαω$ - I expect)		
άποκριθεις	having answered	(a Participle of ἀποκρινομαι - I answer)		
πορευθεντες	having gone	(a Participle of πορευομαι - I go)		
άπαγγειλατε	tell (an In	mperative of ἀπαγγελλ ω - I announce, tell)		
οί χωλοι	the lame	(from χωλος, - η , -ov - lame)		
οί κωφοι	the deaf, deaf mute	(from $\kappa\omega\varphi o\varsigma$, $-\eta$, $-ov$ - deaf, deaf mute)		

23.7 Vocabulary to learn

ἀγοράζω I buy, ransom (the Agora in Athens was the market place)

ἀποκτείνω I kill, murder, put to death

απολύω I release, set free, send away (from απο + λυω)

ἐγείρω I raise

έτοιμάζω I prepare, get something ready

εὐαγγελίζω I preach the good news καθαρίζω I cleanse, purify (καθαρος, -α, -ov = pure) πείθω I persuade, convince θ Passive - I am persuaded, I obey

 π ειράζω I tempt, try, put to the test (\dot{o} π ειρασμος = temptation, time of testing)

σκανδαλίζω I cause someone to stumble, offend

σπείρω I sow (seed)

φαίνω I shine, give light **Middle and Passive** - I appear, am revealed, am seen

 $\ddot{\eta}$ or $\ddot{\eta}$ or

 $\mathring{\eta} \dots \mathring{\eta}$ either . . . or

 $\dot{\upsilon}\pi o$ (with Genitive) by, by means of, at the hands of

ὑπο (with Accusative) under, below (a hypodermic needle goes "under" the skin)

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