

Chapter 37

Nouns of the Third Declension Part 4 - All forms

37.1 In the three previous chapters we met all the cases of the Third Declension nouns. This chapter shows complete declensions for the various families. There are no new endings to learn.

37.2 The πατήρ and ἄστηρ families, Masculine and Feminine nouns with a stem ending in -ρ
The stem of the ἄστηρ family ends in -ερ

Singular	Nom.	πατήρ	ἄνῆρ	ἄστήρ
	VOC.	πάτερ	ἄνερ	ἄστήρ
	Acc.	πατέρα	ἄνδρα	ἄστέρα
	Gen.	πατρός	ἄνδρός	ἄστέρος
	Dat.	πατρί	ἄνδρι	ἄστέρι
Plural	Nom.	πατέρες	ἄνδρες	ἄστέρες
	Acc.	πατέρας	ἄνδρας	ἄστέρας
	Gen.	πατέρων	ἄνδρῶν	ἄστέρων
	Dat.	πατράσιν	ἄνδράσιν	ἄστέρσιν

Practice - until you can read and translate easily

1. εἰσηλθομεν εἰς τον οἶκον του ἀνδρος. We went into the man's house. (*Acts 11:12*)
2. και ἐσομαι ὑμῖν εἰς πατερα, και ὑμεῖς ἐσεσθε μοι εἰς υἱους και θυγατερας. And I will be to you a father, and you shall be sons and daughters to me. (*"εἰς + Accusative" used instead of a Predicative Nominative is a Hebraicism*) (*2 Cor. 6:18*)
3. τοις ἀγγελοις αὐτου ἐντελειται περι σου και ἐπι χειρων ἀρουσιν σε . . . He will command his angels about you And they will pick you up in their hands. (*Matt 4:6, Psalm 91:11*)
4. και ἰδου ἀνθρωπος χειρα ἔχων ξηραν. And behold, a man having (with) a dry (withered) hand . . . (*Matt. 12:10*)
5. ὁ φιλων πατερα ἢ μητερα ὑπερ ἐμε οὐκ ἐστιν μου ἄξιος. The one loving father or mother above me is not worthy of me. (*Matt. 10:37*)
6. εἶδομεν γαρ αὐτου τον ἄστερα ἐν τη ἀνατολη. (For) we saw his star in the East. (*Matt. 2:2*)

37.3 The ἄρχων and αἰών family, Masculine and Feminine nouns with a stem ending in -V or -OVT

Singular	Nom.	ἄρχων	αἰών
	Acc.	ἄρχοντα	αἰώνα
	Gen.	ἄρχοντος	αἰωνος
	Dat.	ἄρχοντι	αἰωνι
Plural	Nom.	ἄρχοντες	αἰωνες
	Acc.	ἄρχοντας	αἰωνας
	Gen.	ἄρχοντων	αἰωνων
	Dat.	ἄρχουσιν	αἰοσιν

Practice - until you can read and translate easily

1. περιπατων δε παρα την θαλασσαν της Γαλιλαιας εἶδεν δυο ἀδελφους, Σιμωνα τον λεγομενον Πητρον και Ἀνδρεαν τον ἀδελφον αὐτου. Walking beside the Sea of Galilee he saw two brothers, Simon the one called Peter, and Andrew his brother. (*Matt. 4:18*)
2. και προσεκυνησεν τω δρακοντι. And they worshipped the dragon. (*Rev. 13:4*)

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| 3. και εκείνοις είπεν, Ὑπαγετε και ὑμεις εἰς τον ἀμπελωνα, και ὁ ἕαν ἧ δικαιον δωσω ὑμιν. | And he said to them (those). "You also go into the vineyard, and whatever is (may be) right I will give to you." (Matt. 20:4) |
| 4. και ποιμενες ἦσαν ἐν τη χωρα . . . φυλασσοντες φυλακας της νυκτος ἐπι την ποιμνην αὐτων. | And there were shepherds in the region, . . . keeping watch by night over their flocks. (Luke 2:8) |
| 5. οἱ δε Φαρισαιοι ἔλεγον, Ἐν τῷ ἀρχοντι των δαιμονιωμ ἐκβαλλει τα δαιμονια. | But the Pharisees were saying, "He throws the demons out in (by) the ruler of the demons." (Matt. 9:34) |
| 6. ὁ δε δουλος οὐ μένει ἐν τη οἰκια εἰς τον αἰωνα, ὁ υἱος μένει εἰς τον αἰωνα | The slave does not stay in the house for ever, the son remains for ever. (John 8:35) |

37.4 The γυνη and θριξ family

Masculine and Feminine nouns with a stem ending in a guttural, -γ, -κ, -χ

Singular	Nom.	γυνη	θριξ
	VOC	γυναι	θριξ
	Acc.	γυναικα	τριχα
	Gen.	γυναικος	τριχος
	Dat.	γυναικι	τριχι
Plural	Nom.	γυναικες	τριχες
	Acc.	γυναικας	τριχας
	Gen.	γυναικων	τριχων
	Dat.	γυναιξιν	θριξιν

Practice - until you can read and translate easily

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| 1. ἡ γυνη . . . είπεν αὐτῷ,
Οὐκ ἔχω ἀνδρα. | The woman . . . said to him,
"I don't have a husband." (John 4:6) |
| 2. ὁ δε Ἰωσηφ παρελαβεν το παιδιον και την μητερα αὐτου νυκτος και ἀνεχωρησεν εἰς Αἴγυπτον | But Joseph took the child and his mother by night and went away (in)to Egypt. (see Matt. 2:14) |
| 3. και ὁ λογος σαρξ ἐγενετο. | And the Word became flesh. (John 1:14) |
| 4. και ἀποστελει τους ἀγγελους αὐτου μετα σαλπιγγος. | And he will send his angels with a trumpet. (Matt. 24:31) |
| 5. είπεν δε αὐτῷ ὁ θεος, Ἄφρων, ταυτη τη νυκτι την ψυχην σου ἀπαιτουσιν ἀπο σου. | God said to him, "Fool (mindless one), (in) this night your soul will be demanded from you. (Luke 12:20) |
| 6. Ἀμην λεγω σοι ὅτι ἐν ταυτη τη νυκτι πριν ἀλεκτορα φωνησαι τρις ἀπαρνηση με.
(φωνησαι = Aorist Infinitive Active of φωνεω - I call, speak) (Matt. 26:34) | Truly, I say to you that in this night, before the rooster crows, you will deny me thrice. |

(The position of τρις is ambiguous. The phrase could mean "before the rooster crows thrice, you will deny me." or "before the rooster crows, you will deny me thrice." From subsequent events, Matt. 26:69-75, I would use the latter.)

37.5 The Αἰθίοψ, ἔλπις and παις family

Masculine and Feminine nouns with a stem ending in a labial (-β, -π, -φ) or dental (-δ, -τ, -θ)

Singular	Nom.	Αἰθίοψ	ἐλπις	παις
	VOC	Αἰθίοψ	ἐλπι	παι
	Acc.	Αἰθιοπα	ἐλπιδα	παιδα
	Gen.	Αἰθιοπος	ἐλπιδος	παιδος
	Dat.	Αἰθιοπι	ἐλπιδι	παιδι
Plural	Nom.	Αἰθιοπες	ἐλπιδες	παιδες
	Acc.	Αἰθιοπας	ἐλπιδας	παιδας
	Gen.	Αἰθιοπων	ἐλπιδων	παιδων
	Dat.	Αἰθιοπιν	ἐλπισιν	παισιν

Practice - until you can read and translate easily

1. ὁ θεος Ἀβρααμ καὶ ὁ θεος Ἰσαακ καὶ ὁ θεος Ἰακωβ, ὁ θεος τῶν πατέρων ἡμῶν, ἐδοξάσεν τὸν παιδα αὐτοῦ Ἰησοῦν.
The God of Abraham, (and) the God of Isaac, (and) the God of Jacob, the God of our fathers glorified his child/servant Jesus. (*Acts 3:13*)
2. ἴδετε τὰς χεῖρας μου καὶ τοὺς ποδας μου ὅτι ἐγὼ εἰμι αὐτός.
(ἴδετε = Aorist Imperative of ὁραω ὁψομαι εἶδον - I see)
See my hands and my feet, that I am he. (That it's I myself) (*Luke 24:39*)
3. καὶ ἴδου ἀνήρ Αἰθιοψ εὐνούχος δυναστῆς Κανδακῆς βασιλισσῆς Αἰθιοπῶν.
And behold, and Ethiopian man, a powerful eunuch of Candace, Queen of the Ethiopians. (*Acts 8:27*)
4. καυχώμεθα ἐπ' ἐλπίδι τῆς δόξης τοῦ θεοῦ.
We rejoice in the hope of the glory of God. (*Rom. 5:2*)
5. ἡ γὰρ σφραγὶς μου τῆς ἀποστολῆς ὑμεῖς ἐστε ἐν κυρίῳ.
For you are my seal of apostleship in the Lord. (*1 Cor. 9:2*)
6. καὶ εἶπεν ὁ ἄγγελος αὐτῇ, Μὴ φοβου, Μαριαμ, εὗρες γὰρ χάριν παρὰ τῷ θεῷ.
(φοβου = Imperative Middle of φοβεομαι = I fear, am afraid) (*Luke 1:30*)
And the angel said to her, "Don't be afraid, Mary, for you found favor with God."

37.6 The πολίς and βασιλεὺς group

Masculine and Feminine nouns with stems ending -ι or -υ

Singular	Nom.	πολίς	βασιλεὺς
	VOC	πολι	βασιλευ
	Acc.	πολιν	βασιλεα
	Gen.	πολεως	βασιλεως
	Dat.	πολει	βασιλει
Plural	Nom.	πολεις	βασιλεις
	Acc.	πολεις	βασιλεας
	Gen.	πολεων	βασιλεων
	Dat.	πολεσιν	βασιλευσιν

Practice - until you can read and translate easily

1. οἱ μαθηταὶ Ἰωαννοῦ νηστεύουσιν . . . καὶ δεήσεις ποιοῦνται.
John's disciples fast and make petitions. (*Luke 5:33*)
2. ἄνδρες Νινευίταις ἀναστήσονται ἐν τῇ κρίσει μετὰ τῆς γενεᾶς ταύτης καὶ κατακρινούσιν αὐτήν.
The Ninevite men will rise up in the (time of) judgment against this generation and will condemn it. (*Luke 11:32*)

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| 3. (Ἰησους Χριστος) ἐν ᾧ ἔχομεν την ἀπολυτρωσιν, την ἀφεσιν των ἁμαρτιων, ὃς ἐστιν εἰκων του θεου του ἀορατου. | (Jesus Christ) in whom we have deliverance, (and) the forgiveness of sins, who is the image of the invisible God. (<i>Col. 1:15</i>) |
| 4. ὁ Παυλος . . . ἐκραζεν . . . Ἄνδρες ἀδελφοι . . . περι ἐλπιδος και ἀναστασεως νεκρων ἐγὼ κρινομαι. | Paul shouted, "Men, brothers, I am being judged about the hope and the resurrection of the dead. (<i>Acts 23:6</i>) |
| 5. Ταδε λεγει ὁ ἀμην, ὁ μαρτυς ὁ πιστος και ἀληθινος, ἡ ἀρχη της κτισσεως του θεου.
(Ταδε = τα δε) | These things says the Amen, the faithful and true witness, the beginning of the creation of God. (<i>Rev. 3:14</i>) |
| 6. τί ὑμας ὠφελησω, ἐὰν μη ὑμιν λαλησω ἢ ἐν ἀποκαλυψει ἢ ἐν γνωσει ἢ ἐν προφητεια ἢ ἐν διδαχῃ ; | What will I profit you, unless I (will) speak to you either in revelation, or in knowledge, or in prophecy, or in teaching? (<i>1 Cor. 14:6</i>) |

37.7 The ἰχθους and βοους families - Masculine and Feminine nouns with a stem ending -υ or -ου
The accents are shown as an aid to pronunciation.

Singular	Nom.	ἰχθύς	βοῦς
	VOC.	ἰχθύ	βοῦ
	Acc.	ἰχθύν	βοῦν
	Gen.	ἰχθύος	βοός
	Dat.	ἰχθύϊ	βοΐ
Plural	Nom.	ἰχθύες	βόες
	Acc.	ἰχθύας	βοῦς
	Gen.	ἰχθύων	βοῶν
	Dat.	ἰχθύσιν	βουσίν

Practice - until you can read and translate easily

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| 1. ἢ και ἰχθυν αιτησει -
μη ὄφιν ἐπιδωσει αὐτῷ ; | Or if he (shall) ask for a fish - he won't give him a serpent, will he? (<i>Matt. 7:10</i>) |
| 2. Ἄκουε, Ἰσραηλ, κυριος ὁ θεος ἡμων κυριος εἰς ἐστιν, και ἀγαπησεις κυριον τον θεον σου ἐξ ὅλης της καρδιας σου και ἐξ ὅλης της ψυχης σου, και ἐξ ὅλης της ισχυος σου. | Hear (O) Israel, the Lord Our God is one Lord, and you shall love the Lord your God from (with) the whole of your heart, and with the whole of your soul and with the whole of your strength. (<i>Mark 12:29-30, Deut. 6:4-5</i>) |
| 3. Ὑποκριται, ἕκαστος ὑμων τῷ σαββατῷ οὐ λυει τον βουν αὐτου . . . και ἀπαγαγων ποτιζει ; | Hypocrites, on the Sabbath doesn't each one of you loose his ox . . . and leading (it) give drink (to it)? (<i>Luke 13:15</i>) |
| 4. και εὔρεν ἐν τῷ ἱερῷ τους πωλουντας βοας και προβατα και περιστερας . . . και ἐξεβαλεν ἐκ του ἱερου, τα τε προβατα και τους βοας . . .
(τους πωλουντας = "the ones selling" Present Participle Active, Masc. Acc. plural of πωλεω - I sell) | And he found in the temple the sellers of oxen and sheep and doves and he threw the sheep and the oxen out of the temple. (<i>John 2:14-15</i>) |
| 5. Οὐκ ἔχομεν ὧδε εἰ μη πεντε ἄρτους και δυο ἰχθυας. | We do not have here (anything) except five loaves and two fishes. (<i>Matt. 14:17</i>) |
| 6. οὐ πασα σαρξ ἡ αὐτη σαρξ, ἀλλα ἄλλη μεν ἀνθρωπων, ἄλλη δε σαρξ κτηνων, ἄλλη δε σαρξ πτηνων, ἄλλη δε ἰχθων.
(πασα = "each, every" - Feminine Nominative Singular of πας, πασα, παν - each, every) | Not every flesh (is) the same flesh, but (there's) one of men, and another flesh of cattle, and another flesh of birds, and another of fish. (<i>1 Cor. 15:39</i>) |

37.8 The σωμα, ὕδωρ, φως, πυρ, and οὐς families

Neuter nouns with stems ending in a consonant

The irregularities which appear in these declensions are due to "hidden" letters which disappeared due to contractions before the time of the GNT.

Singular	Nom.	σωμα	ὕδωρ	φως	οὐς	πυρ
	Acc.	σωμα	ὕδωρ	φως	οὐς	πυρ
	Gen.	σωματος	ὕδατος	φωτος	ῶτος	πυρος
	Dat.	σωματι	ὕδατι	φωτι	ῶτι	πυρι
Plural	Nom.	σωματα	ὕδατα	φωτα	ῶτα	πυρα
	Acc.	σωματα	ὕδατα	φωτα	ῶτα	πυρα
	Gen.	σωματων	ὕδατων	φωτων	ῶτων	πυρων
	Dat.	σωμασιν	ὕδασιν	φωσιν	ῶσιν	πυρασιν

Practice - until you can read and translate easily

- αὐτος δε Ἰωαννης εἶχεν το ἐνδυμα αὐτου ἀπο τριχων καμηλου. John had (his) clothing from camel's hair. (*Matt. 3:4*)
(αὐτος with a Proper Name - an Aramaicism)
- Ὅς ἔχει ὠτα ἀκουειν ἀκουετω. Who has ears to hear, let him hear. (*Mark 4:9*)
- ὁ πινων ἐκ του ὕδατος τουτου διψησει παλιν. The one drinking from this water will thirst again. (*John 4:13*)
- ἡ χάρις του κυριου Ἰησου Χριστου μετα του πνευματος ὑμων. The grace of the Lord Jesus Christ (be) with your spirit. (*Philip. 4:23*)
- και ἐβαλεν ὁ ὄφις ἐκ του στοματος αὐτου ὀπισω της γυναικος ὕδωρ ὡς ποταμον. And the serpent threw water like a river out of its mouth after of the woman. (*Rev. 12:15*)
- και ἠνοιξεν ἡ γη το στομα αὐτης και κατεπιεν τον ποταμον ὃν ἐβαλεν ὁ δρακων ἐκ του στοματος αὐτου. And the earth opened its mouth a swallowed (down) the river which the dragon threw out of its mouth. (*Rev. 12:16*)

37.9 The γενος family - Neuter nouns with stems ending in -εξ

Contraction occurs between the -εξ and the endings

Singular	Nom.	γενος
	Acc.	γενος
	Gen.	γενοους
	Dat.	γενει
Plural	Nom.	γενη
	Acc.	γενη
	Gen.	γενων
	Dat.	γενεσιν

Practice - until you can read and translate easily

- και τω ὀνοματι αὐτου ἐθνη ἐλπιοουσιν. And in his name the nations will hope. (*Matt. 12:21, Isaiah. 42:4*)
- ὁ Ἰησους ἀνεχωρησεν εἰς τα μερη Τυρου και Σιδωνος. Jesus went on into the regions of Tyre and Sidon. (*Matt. 15:21*)
- Ὡ βαθος πλουτου και σοφιας και γνωσεως θεου. O (the) depth of riches and wisdom and knowledge of God. (*Rom. 11:33*)
- ὁ Ἰωνας ἦν ἐν τη κοιλια του κητους τρεις ἡμερας και τρεις νυκτας. Jonah was in the belly of the (large) fish three days and three nights. (*see Matt. 12:40*)
- τουτο δε το γενος οὐκ ἐκπορευεται εἰ μη ἐν προσευχη. But this kind (of demon) doesn't go out except in (with) prayer. (*see Matt. 17:21*)

6. Δια τί οἱ μαθηται σου παραβαινουσιν
την παραδοσιν των πρεσβυτερων ;
- Why do your disciples transgress
the tradition of the elders? (*Matt. 15:2*)

37.10 Sentences for reading and translation

1. θησω το πνευμα μου ἐπ' αὐτον, και κρισιν τοις ἐθνεσιν ἀπαγγελει. (*Matt. 12:18*)
2. ὡς δε ἂν πιη ἐκ του ὕδατος οὗ ἐγω δωσω αὐτω, οὐ μη διψησει εἰς τον αἰωνα.
(*John 4:14*)
3. ἡ γυνη δε δοξα ἄνδρος ἐστιν. οὐ γαρ ἐστιν ἄνηρ ἐκ γυναικος,
ἀλλὰ γυνη δια τον ἄνδρα. (*I Cor. 11:7-8*)
4. ὁ θρονος σου, ὁ θεος, (ἐστιν) εἰς τον αἰωνα του αἰωνος. (*Heb. 1:8, Ps. 45:6*)
5. και ὑπεστρεψεν ὁ Ἰησους ἐν τη δυναμει του πνευματος εἰς την Γαλλαιαν.
(*Luke 4:14*)
6. καυχωμεθα ἐν ταις θλιψεσιν, ειδοτες ὅτι ἡ θλιψις ὑπομονην κατεργαζεται.
(*εἶδοτες = "knowing (having known)", Aorist participle of οἶδα - I know*) (*Rom. 5:3*)
7. και καλεσεις το ὄνομα αὐτου Ἰησουν. . . και βασιλευσει ἐπι τον οἶκον Ἰακωβ
εἰς τους αἰωνας, και της βασιλειας αὐτου οὐκ ἐσται τέλος. (*see Luke 1:31-33*)
8. Ὑμεις ἐστε το φως του κοσμου.
οὐ δυναται πολις κρυβηται ἐπάνω ὀρους κειμενη.
(*κρυβηται = "to be hidden" Aorist Infinitive Passive of κρυπτω - I hide*) (*Matt. 5:14*)
9. ὁ λαος ὁ καθημενος ἐν σκοτει φως ειδεν . . . (*Matt. 4:16*)
10. πασα γαρ φυσις θηριων τε και πετεινων ἐρπετων τε και ἐναλιων δαμαζεται .
(*πασα = "each. every" Feminine Accusative Singular of πας πασα παν - each, every*) (*James 3:7*)

37.11 Writing Practice : Write the Greek text while saying aloud (*Matt. 5:6-8*)

μακαριοι οἱ πεινωντες	Happy are the ones hungering
και διψωντες την δικαιοσυνην,	and thirsting (for) righteousness
ὅτι αὐτοι χορτασθησονται.	for they shall be fed.
μακαριοι οἱ ἐλεημονες,	Happy are the ones showing mercy
ὅτι αὐτοι ἐλεηθησονται.	for they shall be shown mercy
μακαριοι οἱ καθαροι τη καρδια,	Happy are the clean in heart

37.12 New Testament Passages for reading and translation

Mark 10:6-8, Luke 1:67-79, I Cor. 12:4-11

In your Greek New Testament, read the passages aloud several times until you can read them without long pauses or stumbling. Then use the translation helps to translate them.

ἄρσεν	male
θηλυ	female
προσκολληθησεται	he/she will be joined together (<i>Future Passive of προσκολλαω - I glue to</i>)
μιαν	one (<i>Feminine Accusative singular of εἷς μια ἐν - one</i>)
μια	one (<i>Feminine Nominative singular of εἷς μια ἐν - one</i>)
Ζαχαριας	Zachariah
ἐπλησθη	he was filled (<i>Aorist Passive of πιμπλημι / πληθω - I fill</i>)
ἐπεσκεψατο	he visited (<i>Aorist of ἐπισκεπτομαι - I look upon, inspect</i>)
λυτρωσιν	redemption (<i>Accusative singular of λυτρωσις, -εως ἢ - redemption</i>)
παντων	of every (<i>Genitive plural of πας πασα παν - each, every</i>)
των μισουντων	of the ones hating (<i>Genitive plural, Present Participle of μισεω - I hate</i>)
ποιησαι	to make, to do (here, to show) (<i>Aorist Infinitive of ποιεω - I do, act, make</i>)
μνησθηται	to remember (<i>Aorist Infinitive of μναομαι - I remember, bear in mind</i>)
του δουναι	to give (<i>Aorist Infinitive of διδωμι - I give</i>)
ἀφοβως	without fear (<i>from ἀ- not + φοβος - fear</i>)

ῥυσθεντας	having rescued (<i>Aorist Participle of ῥυομαι - I rescue</i>)
λατρευειν	to serve / worship (<i>Present Infinitive of λατρευω - I serve, worship</i>)
όσιοτητι	holiness (<i>Dative singular of όσιοτης, -οτης η - holiness, piety</i>)
πασαις	in all/every (<i>Feminine Dative plural of πας πασα παν - each, every</i>)
ύψιστου	of the highest (<i>Genitive singular of ύψιστος - highest</i>)
κληθηση	you will be called (<i>Future Passive of καλεω - I call</i>)
προπορευση	you will go before (<i>Future of προπορευομαι - I go before</i>)
έτοιμασαι	to prepare (<i>Aorist Infinitive of έτοιμαζω - I prepare</i>)
σπλάγχνα	guts (as the seat of emotions, compassion) (<i>Plural of σπλανκνον - gut, bowels</i>)
έπισκεψεται	he will visit (<i>Future of επισεπτομαι - I look upon, inspect</i>)
άνατολη	east, towards the sunrise, dawn
ύψους	of/from the high (heaven) (<i>Genitive of ύψος, -ους το - height</i>)
έπιφαναι	to shine upon (<i>Aorist Infinitive of έπιφαινω - I shine upon</i>)
σκια	shadow, shade (<i>Dative singular of η σκια - shadow, shade</i>)
κατευθυναι	to guide, direct (<i>Aorist Infinitive of κατευθυνω - I guide, direct</i>)
ένεργηματων	operations, workings (<i>Genitive plural of ένεργημα, -ατος το - working</i>)
ό ένεργων	the one working, producing (<i>Present Participle of ένεργεω - I produce</i>)
τα παντα	everything, all things (<i>Neuter plural of πας πασα παν - each, every</i>)
έν πασιν	in all things (<i>Neuter plural Dative of πας πασα παν - each, every</i>)
διδοται	is given (<i>Third Person singular Present Indicative Active of διδωμι - I give</i>)
φανερως	manifestation
συμφερον	profit (<i>Nominative singular Neuter Present Participle of</i> <i>συμφερω - I am useful, profitable [intrans.] or I bring together [trans.]</i>)
ιαματων	of healings (<i>Dative Plural of ίαμα, -ατος το - healing</i>)
έν τω ένι	in the one (ένι = <i>Dative Singular M/N of είς μια έν - one</i>)
ένεργηματα	effects, workings (<i>Nominative plural of ένεργημα, -ατος το - effect, working</i>)
έρμηνεια	translation, interpretation
παντα	every, all (<i>Neuter plural of πας πασα παν - each, every</i>)
ένεργει	(he/she/it) performs (<i>Present Active Indicative of ένεργεω - I work, effect</i>)
το έν και το αὐτο	"the one and the same" (έν = <i>Nom. singular Neuter of είς μια έν - one</i>)
διαιρουν	dividing, distributing (<i>Neut. Nom. sing. Pres. Part. of διαιρεω - I separate</i>)

37.13 Vocabulary to learn

M/F, stems in -ι, like πιστις and πολις

ή άλυσις, -εως	chain, bond
ή γνῶσις -εως	knowing, knowledge
ή δέησις -εως	request, petition, prayer
ή καύχησις -εως	boasting
ή κτίσις -εως	creation
ό ὄφις -εως	serpent, snake
ή παράδοσις -εως	giving up, handing on (of tradition)
ή πρόθεσις -εως	(a thing) set forth, showing forth. (Also used for the "Show-Bread")
ή συνείδησις -εως	conscience, consciousness
ή σφραγίς -εως	seal
ή φύσις -εως	nature, natural order

M/F, stems in -v, like αίων

ό άφρων, -ονος	mindless, unthinking person
ή Σιδών, -ώνος	Sidon

M/F, stems in a guttural, like θριξ

ἡ σάλπιγξ, -ιγγος trumpet

N, stems end in sigma -ος, like ἔθνος - The sigma drops out and -ος becomes -ους

το βάθος, -ους	depth, greatness	
το ἔθος, -ους	custom, practice	(hence ethics)
το ἔλεος, -ους	mercy, compassion	
το κράτος, -ους	strength, power, might	
το μέλος, -ους	member (of the body), part (of the body)	
το ὄρος, -ους	mountain	
το σκεῦος, -ους	vessel, container, thing, object	
το σκότος, -ους	darkness	
το τέλος, -ους	end, conclusion, tax	

1st. and 2nd. Declensions

ἡ ἀνατολή	east, towards the sunrise, dawn
ἡ περιστέρα	dove, pigeon
ἡ ποίμνη	flock (of sheep)
το σπλάγχχνον	(originally - the liver) one's "gut feeling", compassion, affection, pity

Verbs

ἀπαιτέω	I demand (something in return) (from ἀπο + αἰτέω - I ask)
ἐντέλλομαι	I command, give orders (Future ἐντελομαι, Aorist ἐνετείλαμην)
νηστεύω	I fast
παραβαίνω	I transgress, disobey, leave
ποτίζω	I give to drink
σπλαγχνίζομαι	I am moved with compassion, pity

Others

ἀόρατος, -ον	unseen, invisible
ἐπάνω	above, on
πέντε	five