

## Chapter 24

### The Present Middle and Passive Participles

**24.1** We met the Present Participle Active in chapter 20, and the Present Indicative Middle and Passive in chapters 22 and 23. Take some time now to review these chapters before proceeding.

**24.2** Participles are verbal adjectives - so they have masculine, feminine, and neuter forms. The Present Middle/Passive Participles are built on the Present Stem of the verb, and all follow the same general form :

	Masc.	Fem.	Neut.
Singular Nom.	STEM-όμενος	STEM-ομένη	STEM-όμενον
Acc.	STEM-όμενον	STEM-ομένην	STEM-όμενον
Gen.	STEM-ομένου	STEM-ομένης	STEM-ομένου
Dat.	STEM-ομένῳ	STEM-ομένη	STEM-ομένῳ
Plural Nom.	STEM-όμενοι	STEM-όμεναι	STEM-όμενα
Acc.	STEM-ομένους	STEM-ομένας	STEM-όμενα
Gen.	STEM-ομένων	STEM-ομένων	STEM-ομένων
Dat.	STEM-ομένοις	STEM-ομέναις	STEM-ομένοις

Contract verbs follow the rules of contraction, so α + ο = ω    ε + ο = ου    ο + ο = ου

The Dinosaur Verbs, the -μι family, also follow this pattern, so

διδόμενος, -η, -ον = being given

ίστάμενος, -η, -ον = being stood

τιθέμενος, -η, -ον = being placed

**Negation** is with **μη** Remember, οὐ is only used with the Indicative.

**Practice** - until you can read and translate easily

- |   |   |
|---|---|
| 1. ὁ δεχόμενος ὑμᾶς ἐμὲ δέχεται.  | The one receiving you, receives me.<br><i>(Matt. 10:40)</i>   |
| 2. Ἐγὼ εἰμι τὸ Ἄλφα καὶ τὸ ὼ, λέγει κύριος ὁ θεός, ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος. | I am the Alpha and the Omega, says the Lord God, the one "being" (who is), and (who) was, and the one coming. (who is to come). <i>(Rev. 1:8)</i> |
| 3. ὁ ῥυθόμενος ἔρχεται ἐκ Σιών.   | The Deliverer comes out of (from) Zion.   |
| 4. δόξα δὲ καὶ τιμὴ καὶ εἰρήνη . . . τῷ ἐργαζομένῳ τὸ ἀγαθόν.                     | Glory and honor and peace (be) to the doer (of) good. <i>(Romans 2:10)</i>  |
| 5. τὰ παιδιά διδασκόμενα ὑπὸ τοῦ μαθητοῦ διαλογίζονται τὸν λόγον τοῦ θεοῦ.        | The children being taught by the disciple are discussing the word of God.   |
| 6. προσδεχόμεσθε τὸν Μεσσίαν τὸν ἐρχομενον ;                                      | Are you waiting for the coming Messiah?<br><i>Are you waiting for the Messiah who is to come?</i>   |
| 7. εὐχαριστῶ τῷ ἰαομένῳ με κυρίῳ.   | I give thanks to the Lord who is healing me.  |
| 8. οἱ βαπτιζόμενοι ὑπὸ τοῦ Ἰωάννου τελῶναι εἰσίν.                                 | The ones being baptized by John are tax collectors.   |
| 9. ὁ Ἰωάννης προσερχόμενος πρὸς τὸν οἶκον βλέπει τὸν Ἰησοῦν.                      | John, coming towards the house, sees Jesus.   |
| 10. ὁ Ἰωάννης βλέπει τὸν Ἰησοῦν προσερχόμενον πρὸς τὸν οἶκον.                     | John sees Jesus coming towards the house.   |

### 24.3 Sentences for reading and translation

1. οἱ ἄνθρωποι προσευχόμενοι ἐν τῷ ἱερῷ Φαρισαῖοι ἦσαν.
2. ὁ μὴ δεχόμενος τὸν ἄγγελον τοῦ θεοῦ οὐ δέχεται τὸν θεόν.
3. ὁ ἐρχόμενος ἐν ταῖς νεφέλαις ὁ Μεσσίας ἐστίν.
4. βλέπω τὸν Ἰησοῦν πορευόμενον παρὰ τὴν θάλασσαν.
5. οἱ ἐργαζόμενοι τὸ πονηρὸν ἁμαρτωλοὶ εἰσίν.
6. οἱ διωκόμενοι ὑπὸ τῶν Φαρισαίων ἐκπορεύονται ἐκ τῆς Ἰουδαίας.
7. οἱ μὴ ἀσπαζόμενοι τοὺς ἀδελφούς οὐκ ἀγαπῶσιν αὐτούς.
8. ἀσπαζόμεθα τοὺς ἐρχομένους εἰς τὴν συναγωγὴν.
9. ὁ Φαρισαῖος βλέπει τὸν τελώνην προσευχόμενον ἐν τῷ ἱερῷ.
10. ὁ ψευδόμενος ληστής ἄγεται πρὸς τὴν φυλακὴν ὑπὸ τῶν στρατιωτῶν.

### 24.4 Writing Practice : Write the Greek text, while saying aloud (John 1:1-4)

Ἐν ἀρχῇ ἦν ὁ λόγος,	In (the) beginning was the Word
καὶ ὁ λόγος ἦν πρὸς τὸν θεόν,	and the Word was with God
καὶ θεὸς ἦν ὁ λόγος.	and the Word was God.
οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.	He (this one) was in the beginning with God
πάντα δι' αὐτοῦ ἐγένετο,	all things came into being through him,
καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν.	not one thing (that happened) happened without him.
(ὃ γέγονεν) ἐν αὐτῷ ζωὴ ἦν,	(The thing that happened) In him was life,
καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων .	and the life was the light of men;

### 24.5 New Testament Passages for reading and translation : Matt. 10:40-42, Matt. 16:21-28

In your Greek New Testament, read the passages aloud several times until you can read them without long pauses or stumbling. Then use the helps to translate them.

τὸν ἀποστείλαντα	The one having sent = he who sent ( <i>Acc. Participle of ἀποστέλλω - I send</i> )
εἰς ὄνομα	in the name ( <i>τὸ ὄνομα - name</i> )
λήμψεται	he will receive ( <i>Future of λαμβάνω - I get, receive, take</i> )
ὃς ἂν ποτίσῃ	whoever gives a drink (of water) ( <i>Subjunctive of ποτίζω - I give a drink to</i> )
ποτίσῃ ποτήριον	gives a cup of water
ἓνα	one ( <i>Masculine Accusative singular of εἷς, μία, ἓν - one</i> )
τῶν μικρῶν τούτων	of the smallest/least of these
ψυχρός, -ά, -όν	cold
ἀπολέσῃ	(he) will lose, destroy ( <i>Future of ἀπόλλυμι - I destroy, kill, lose</i> )
ἀπὸ τότε	from then
ἤρξατο	(he) began ( <i>simple past tense of ἄρχομαι - I begin</i> )
δεικνύειν	to show ( <i>an Infinitive of δείκνυμι - I show</i> )
ἀπελθεῖν	to go
πολλὰ παθεῖν	to suffer many (things) ( <i>an Infinitive of πάσχω - I suffer</i> )
τῶν ἀρχιερέων	(from) the High Priests ( <i>ὁ ἀρχιερεύς - High Priest</i> )
γραμματέων	(from) the scribes, lawyers ( <i>ὁ γραμματεὺς - scribe, lawyer</i> )
ἀποκτανθῆναι	to be killed ( <i>a Passive Infinitive of ἀποκτείνω - I kill, put to death</i> )
ἐγερθῆναι	to be raised ( <i>a Passive Infinitive of ἐγείρω - I raise</i> )
προσλαβόμενος	having taken aside ( <i>a Participle of προσλαμβάνομαι - I take aside</i> )
ἰλεῶς σοι	(May God be) Merciful to you = "Lawks a-mussie" = "God forbid"
οὐ μὴ ἔσται	(it) shall (certainly) not be ( <i>Future of εἶμί</i> )
ὁ δὲ στραφεὶς εἶπεν	but he, having turned around, said ( <i>στραφεὶς - participle of στρέφω - I turn</i> )
τὰ τοῦ θεοῦ	the things (thoughts) of God ( <i>τὰ is neuter plural</i> )
ἐλθεῖν	to come/go

ἀπαρνησάσθω	let him deny ( a Third Person Imperative of ἀπαρνέομαι - I disown, renounce)
ἀράτω	let him take up ( a Third Person Imperative of αἶρω - I take up, pick up)
σῶσαι	to save ( an Infinitive of σώζω - I save)
ἀπολέσει	he will lose, destroy ( Future of ἀπόλλυμι - I destroy, kill, lose)
εὑρήσει	(he) will find ( Future of εὕρισκω - I find)
ὠφελήσεται	(he) will be profited, benefited ( Future Passive of ὠφελέω - I gain, benefit)
κερδήσει	he should/might gain, profit ( a Subjunctive of κερδαίνω - I gain, win)
ζημιωθῆ	he should/might lose, forfeit ( Future Passive Subjunctive of ζημιόω)
δώσει	(he) will give ( Future of δίδωμι - I give)
τὸ ἀντάλλαγμα	(something offered) in exchange
ἔρχεσθαι	to come ( an Infinitive of ἔρχομαι)
τοῦ πατρὸς αὐτοῦ	of his Father
ἀποδώσει	he will reward, repay, give back ( Future of ἀποδίδωμι - I reward, give back)
τὴν πράξιν	what someone does = the deeds, practice ( Accusative of ἡ πράξις )
τινες	some (people) ( Nominative Masc./Fem. plural of τις )
τῶν ἐστῶτων	of the ones standing ( a Participle of ἵστημι - I stand)
οἵτινες	who ( Plural, from οἷτις - Indefinite Relative Pronoun made from οἷ + τις)
γεύσονται	(they) may taste ( a Subjunctive of γεύομαι - I taste, experience)
ἴδωσιν	(they) may see

## 24.6 Vocabulary to learn

ἀπαρνέομαι	I renounce
ἀσπάζομαι	I greet
βούλομαι	I want, wish, plan
δέχομαι	I receive, welcome, accept
διαλέγομαι	I debate, discuss
διαλογίζομαι	I discuss, argue, reason ( hence "dialogue")
ἐργάζομαι	I work, trade, bring about
ἰάομαι	I heal, cure
λογίζομαι	I reckon, consider
προσδέχομαι	I wait for, expect
προσεύχομαι	I pray
προσκαλέομαι	I call (to myself), summon, invite
ρύομαι	I rescue, save, deliver
ψεύδομαι	I lie, tell a lie, am false
αἶρω	I lift, pick up, remove
πάσχω	I suffer ( hence "Paschal" and "Passion", referring to Christ's suffering and death)
στρέφω	I turn, turn around
φρονέω	I think
ὠφελέω	I gain, profit
ὁ ἀρχιερεὺς	High Priest ( do not attempt to use other cases yet)
ὁ ἱερεὺς	priest ( do not attempt to use other cases yet)
ὁ γραμματεὺς	scribe, lawyer ( do not attempt to use other cases yet)
ὧδε	here, in this place