

## Chapter 67

### δύναμαι - I am able

**67.1** In chapter 25 we learned the Present Indicative and the Present Participle of δύναμαι - I am able. Please review Chapter 25 before proceeding. Note that δύναμαι only has Middle or Passive forms. Other verbs which behave similarly to δύναμαι are κείμαι (I lie down) and κάθημαι (I sit), and their compounds

#### 67.2 The Present Indicative, Subjunctive and Optative of δύναμαι

Person	Present Indicative	Present Subjunctive	Present Optative
1	δύναμαι	δύνωμαι	δυναίμην
2	δύνασαι	δύνη	δύναιο
3	δύναται	δύνηται	δύναιτο
1	δυνάμεθα	δυνώμεθα	δυναίμεθα
2	δύνασθε	δύνησθε	δύναισθε
3	δύνανται	δύνωνται	δύναιντο

δύνωμαι can be translated as "I might be able", "I should be able", "I may be able"

**Practice** - until you can read and translate easily

- καὶ πολλάκις καὶ εἰς πῦρ αὐτὸν ἔβαλεν  
καὶ εἰς ὕδατα ἵνα ἀπολέσῃ αὐτόν,  
ἀλλ' εἴ τι δύνη, βοήθησον ἡμῖν  
σπλαγχνισθεὶς ἐφ' ἡμᾶς.  
( βοηθέω - I help, come to the aid of  
σπλαγχνισθεὶς - Aorist Deponent Participle of σπλαγχνίζομαι - I have compassion on )  
And many times it threw him into the fire  
and also into the water so as to destroy him  
but if you can do anything, help us  
having compassion on us. (Mark 9:22)
- ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ, Τὸ εἰ δύνη -  
πάντα δυνατὰ τῷ πιστεύοντι.  
( Τό indicates the start of a quotation  
δυνατὰ - from δυνατόν - possible ) (Mark 9:23)  
Jesus said to him, "If you are able ! -  
all things are possible to the one believing.
- Τί τοῦτο ἀκούω περὶ σοῦ ; ἀπόδος  
τὸν λόγον τῆς οἰκονομίας σου,  
οὐ γὰρ δύνη ἔτι οἰκονομεῖν.  
( ἡ οἰκονομία = stewardship, administration;  
οἰκονομέω = I manage, am a steward )  
What (is) this (that) I hear about you? Hand  
over an account of your stewardship, for you  
may no longer act as steward. (Luke 16:2)
- οὐ δύναται πόλις κρυβῆναι  
ἐπάνω ὄρους κειμένη.  
A city set (lying) on a mountain  
cannot be hidden. (Matt. 5:14)
- οὐ δύνασαι μίαν τρίχα λευκὴν  
ποιῆσαι ἢ μέλαιναν.  
( μέλαιναν = Accusative Singular, Feminine of μέλας - black )  
You are not able to make one hair  
white or black. (Matt. 5:36)
- (τὸ θηρίον) ποιεῖ πάντας τοὺς (λαοῦς) . . .  
ἵνα δῶσιν αὐτοῖς χάραγμα . . .  
καὶ ἵνα μὴ τις δύνηται ἀγοράσαι  
ἢ πωλῆσαι εἰ μὴ ὁ ἔχων τὸ χάραγμα.  
( τὸ χάραγμα = mark [engraved, carved, permanent] ) (see Rev. 13:16-17)  
The beast makes all the peoples that they  
should be given (that they give them) a mark  
so that no-one might be able to buy  
or sell unless having (they have) the mark.
- μεταξὺ ἡμῶν καὶ ὑμῶν χάσμα μέγα  
ἐστήρικται, ὅπως  
οἱ θέλοντες διαβῆναι . . . μὴ δύνωνται.  
( ἡ χάσμα - chasm στηρίζω - I set fast, establish ) (Luke 16:26)  
Between us and you a great chasm has been  
fixed, with the result that those wishing to  
go across should not be able (to do so).

8. διὰ τοῦτο ἀναλάβετε τὴν πανοπλίαν τοῦ θεοῦ, ἵνα δυνηθῆτε ἀντιστῆναι ἐν τῇ ἡμέρᾳ τῇ πονηρᾷ.  
(ἀντιστῆναι = Aorist Infinitive of ἀνθίστημι - I stand against, resist, withstand)
9. ὁ Φίλιππος . . . εἶπεν, Ἴσως γὰρ γινώσκεις ἃ ἀναγινώσκεις ; ὁ δὲ (εὐνοῦχος) εἶπεν, Πῶς δυναίμην ἐὰν μή τις ὁδηγήσει με ;  
( ὁδηγέω - I show the way )
10. οἱ πλείονες ἔθεντο βουλὴν ἀναχθῆναι ἐκεῖθεν, εἴ πως δύναιτο καταντήσαντες εἰς Φοίνικα παραχειμάσαι.  
( οἱ πλείονες - "the majority", from πλείων - more, many, most (Acts 27:12)  
ἀναχθῆναι = Aorist Infinitive Middle of ἀνάγω - I lead up, bring up. Middle/Passive - I set sail  
παραχειμάσαι = Aorist Infinitive of παραχειμάζω - I overwinter, spend the winter near)
- Therefore, take up the armor of God, so that you may be able to resist in the evil day. (Eph. 6:13)
- Philip said, "So - do you understand the things you are reading?" The eunuch said "How can I, unless someone guides me?" (see Acts 8:30-31)
- The majority put (forward) a plan to depart from there, if they might somehow reach (having reached) Phoenix to over-winter.

### 67.3 The Future Indicative of δύναμις

I will be able	δυνήσομαι	δυνησόμεθα	we will be able
you (singular) will be able	δυνήσῃ	δυνήσεσθε	you will be able
he/she/it will be able	δυνήσεται	δυνήσονται	they will be able

**Practice** - until you can read and translate easily

1. καὶ ἀπεκρίθησαν αὐτῷ οἱ μαθηταὶ αὐτοῦ ὅτι Πόθεν τούτους δυνήσεται τις ὧδε χορτάσαι ἄρτων ἐπ' ἐρημίας ;
2. ἐγὼ γὰρ δώσω ὑμῖν στόμα καὶ σοφίαν ἣ οὐ δυνήσονται ἀντιστῆναι ἢ ἀντειπεῖν ἅπαντες οἱ ἀντικείμενοι ὑμῖν.  
(better English - "against which none of your opponents will be able to stand . . .")  
( ἀντιστῆναι = Aorist Infinitive of ἀνθίστημι - I withstand, stand against, resist  
ἀντειπεῖν = Aorist Infinitive of ἀντιλέγω - I contradict, speak against  
ἀντίκειμαι - I oppose, resist )
3. καὶ τὰ νῦν λέγω ὑμῖν, Ἀπόσπαστε ἀπὸ τῶν ἀνθρώπων τούτων καὶ ἄφετε αὐτοὺς ὅτι ἐὰν ἡ ἐξ ἀνθρώπων ἡ βουλή αὕτη . . . καταλυθήσεται, εἰ δὲ ἐκ θεοῦ ἐστίν, οὐ δύνησεσθε καταλῦσαι αὐτούς.  
( ἀπόσπαστε = Aorist Imperative of ἀφίστημι - I go away from, fall away ) (Acts 5:38-39)
4. καὶ γὰρ κινδυνεύομεν ἐγκαλεῖσθαι στάσεως περὶ τῆς σήμερον, μηδενὸς αἰτίου ὑπάρχοντος περὶ οὗ δύνησόμεθα ἀποδοῦναι λόγον περὶ τῆς συστροφῆς ταύτης.  
( κινδυνεύω - I am at risk, in peril, in danger ἢ στάσις - rebellion, strife, dissension ἢ συστροφή - coming together, plot, conspiracy)
5. εὐρόντες γὰρ τὸν ἄνδρα τοῦτον λοιμὸν . . . ὃς καὶ τὸ ἱερόν ἐπέειρασεν βεβηλῶσαι, . . . παρ' οὗ δύνησῃ αὐτὸς ἀνακρίνας περὶ πάντων τούτων ἐπιγινῶναι ὧν ἡμεῖς κατηγοροῦμεν αὐτοῦ.  
( ὁ λοιμός - plague, pestilence βεβηλώω - I desecrate, profane )
- And his disciples replied to him, "From where will anyone be able to feed these people with loaves here in the desert ? (Mark 8:4)
- For I will give you a mouth and wisdom to which all of your opponents will not be able to stand against or to contradict. (Luke 21:15)
- So for now I tell you, "Back off from these men and leave them (alone) for if this plan is of men it will be brought down, but if it is of God you will not be able to bring them down.
- For we are in danger of being called to account for today's uprising, having not one cause that we will be able to give as a reason for this coming together. (Acts 19:40)
- We found (having found) this man (to be) a plague who even tried to profane the temple . . . by examining him you will be able to learn about all the things of which we accuse him. (Acts 24:5-8)

6. πέπεισμαι γὰρ ὅτι οὔτε θάνατος οὔτε ζωὴ  
 . . . οὔτε τις κτίσις ἕτερα δυνήσεται ἡμᾶς  
 χωρῖσαι ἀπὸ τῆς ἀγάπης τοῦ θεοῦ. I am sure that neither death nor life, . . .  
 nor any other created (thing) will be able  
 to separate us from the love of God.  
 (Rom. 8:38-39)
7. οὐκ ἓνι ἐν ὑμῖν οὐδεὶς σοφός, ὃς δυνήσεται  
 διακρίναι ἀνὰ μέσον τοῦ ἀδελφοῦ αὐτοῦ ; Is there not one among you wise (enough) to  
 (be able to) judge between his brother(s) ?  
 (1 Cor. 6:5)
8. στήτε οὖν . . . ἀναλαβόντες τὸν θυρεὸν  
 τῆς πίστεως, ἐν ᾧ δυνήσεσθε πάντα τὰ  
 βέλη τοῦ πονηροῦ τὰ πεπυρωμένα σβέσαι. Stand then, having taken up the shield of faith,  
 in (with) which you will be able to quench  
 all the burning missiles of the evil one.  
 ( στήτε = Aorist Imperative of ἵστημι - I stand τὸ βέλος - missile, arrow, dart ) (Eph. 6:14, 16)
9. καὶ ἐὰν οἰκία ἐφ' ἑαυτὴν μερισθῇ,  
 οὐ δυνήσεται ἡ οἰκία ἐκείνη σταθῆναι. If a house is divided against itself  
 that house will not be able to stand.  
 ( σταθῆναι = Aorist Infinitive of ἵστημι - I stand ) (Mark 3:25)
10. ὁ δὲ Ἰησοῦς εἶπεν, Μὴ κωλύετε αὐτόν,  
 οὐδεὶς γὰρ ἐστὶν ὃς ποιῆσει δύναμιν  
 ἐπὶ τῷ ὀνόματί μου καὶ  
 δυνήσεται ταχὺ κακολογήσαί με. (But) Jesus said, "Do not hinder him, for  
 there is no-one who will do a miracle  
 in my name, and will be able to speak  
 evil of me quickly." (Mark 9:39)  
 ( κωλύω - I hinder, prevent, forbid κακολογέομαι - I speak evil of someone , revile )

#### 67.4 The Imperfect Indicative of δύναμαι

I was able	ἐδυνάμην	ἐδυνάμεθα	we were able
you (singular) were able	ἐδύνασο	ἐδύνασθε	you were able
he/she/it was able	ἐδύνατο	ἐδύναντο	they were able

ἐδύναμην can also be translated as "I could", but thinking of it as "I was able" sets us up to look for an Infinitive "I was able to do something", which is how it is normally used in a Greek sentence.

NOTE - The augment is often broadened to an ἦ-

**Practice** - until you can read and translate easily

1. καὶ οὐδεὶς ἐδύνατο ἀποκριθῆναι αὐτῷ λόγον. And no-one was able to answer a word to him.  
 (Matt. 22:46)
2. ἐδύνατο γὰρ τοῦτο πραθῆναι πολλοῦ  
 καὶ δοθῆναι πτωχοῖς. This might have been sold for much (money)  
 and given to the poor. (Matt. 26:9)
3. καὶ οὐκ ἠδύνατο ἐκεῖ ποιῆσαι  
 οὐδεμίαν δύναμιν, . . .  
 καὶ ἐθαύμαζεν διὰ τὴν ἀπιστίαν αὐτῶν. He was not able to do any work of power  
 there, . . . and he marveled because of  
 their unbelief. (Mark 6:5-6)
4. οὐδεὶς ἐδύνατο αὐτόν δῆσαι. No-one was able to bind him. (Mark 5: 3)
5. καὶ τοιαύταις παραβολαῖς πολλαῖς  
 ἐλάλει αὐτοῖς τὸν λόγον,  
 καθὼς ἠδύναντο ἀκούειν. And with many such (similar) parables  
 he was speaking the word to them, as they  
 were able to hear (hear, understand).  
 (Mark 4:33)
6. γάλα ὑμᾶς ἐπότισα, οὐ βρῶμα,  
 οὐπω γὰρ ἐδύνασθε,  
 ἀλλ' οὐδὲ ἔτι νῦν δύνασθε. I gave you milk to drink, not (solid) food,  
 because you were not yet able (to digest it),  
 and even now you're not able. (1 Cor. 3:2 )
7. καὶ ἐζήτηει ἰδεῖν τὸν Ἰησοῦν τίς ἐστίν,  
 καὶ οὐκ ἠδύνατο ἀπὸ τοῦ ὄχλου. And he tried to see who Jesus was, and he  
 could not for the crowd. (Luke 19:3)
8. παρεγένετο δὲ πρὸς αὐτόν ἡ μήτηρ καὶ  
 οἱ ἀδελφοὶ αὐτοῦ καὶ οὐκ ἠδύναντο  
 συντυχεῖν αὐτῷ διὰ τὸν ὄχλον.  
 ( συντυγχάνω - I meet with ) His mother and his brothers came towards him  
 and they were not able to reach him  
 because of the crowd. (Luke 8:19)

9. εἰ μὴ ἦν οὗτος παρὰ θεοῦ,  
οὐκ ἠδύνατο ποιεῖν οὐδέν. If this (man) was not from God, he would  
be able to do nothing. (*John 9:33*)
10. καὶ οὐδεὶς ἐδύνατο . . . ἀνοῖξαι τὸ βιβλίον. And no-one was able to open the book.  
(*Rev. 5:3*)

**67.5 The Aorist Indicative of δύναμαι** Passive forms are found in the GNT, although Middle forms are also found in other writings.

I was able	ἠδυνήθην or ἠδυνάσθην	ἠδυνήθημεν	we were able
you were able	ἠδυνήθης or ἠδύνασθο	ἠδυνήθητε or ἠδύνησθε	you were able
he/she/it was able	ἠδυνήθη or ἠδύνατο	ἠδυνήθησαν or ἠδύναντο	they were able

**Practice** - until you can read and translate easily

1. καὶ προσήνεγκα αὐτὸν τοῖς μαθηταῖς σου,  
καὶ οὐκ ἠδυνήθησαν αὐτὸν θεραπεῦσαι. I brought him to your disciples, and they  
were not able to heal him. (*Matt. 17:16*)
2. τότε προσελθόντες οἱ μαθηταὶ τῷ Ἰησοῦ  
κατ' ἴδιαν εἶπον, Διὰ τί ἡμεῖς οὐκ  
ἠδυνήθημεν ἐκβαλλεῖν αὐτό ; Then the disciples, having come to Jesus  
said to him privately, "Why were we  
not able to cast it out? (*Matt. 17:19*)
3. καὶ εἰσελθὼν εἰς οἰκίαν  
οὐδένα ἤθελεν γνῶναι,  
καὶ οὐκ ἠδυνήθη λαθεῖν.  
( *λαθεῖν = Aorist Infinitive of λανθάνω - I am hidden*) Having entered the house, he wished  
no-one to know (that he was there)  
but he could not be hidden. (*Mark 7:24*)
4. Καγὼ, ἀδελφοί, οὐκ ἠδυνήθην λαλῆσαι ὑμῖν  
ὡς πνευματικοῖς ἀλλ' ὡς σαρκίκοις.  
( *σαρκίκοις - made of flesh, carnal*) But I, brothers, could not speak to you  
as spiritual (guys) but as carnal.  
(*1 Cor. 3:1*)
5. καὶ ἐδεήθην τῶν μαθητῶν σου ἵνα  
ἐκβάλλωσιν αὐτό, καὶ οὐκ ἠδυνήθησαν. I beseeched your disciples to cast it out, and  
they were not able (to do so). (*Luke 9:40*)
6. γνωστὸν οὖν ἔστω ὑμῖν, ἄνδρες ἀδελφοί,  
ὅτι διὰ τούτου ὑμῖν ἄφεσις ἁμαρτιῶν  
καταγγέλλεται, ἀπὸ πάντων ὧν οὐκ  
ἠδυνήθητε ἐν νόμῳ Μωϋσέως  
δικαιωθῆναι. Be it known to you, men and brothers, that  
forgiveness of sins was preached to you  
through this one (Jesus), (forgiveness) from  
all of which you were not able to be made  
righteous under the Law of Moses.  
(*Acts 13:38*)
7. καὶ βλέπομεν ὅτι οὐκ ἠδυνήθησαν  
εἰσελθεῖν δι' ἀπιστίαν. We see that they were not able  
to enter because of unbelief. (*Heb. 3:19*)

## 67.6 The Present Infinitive and the Present Imperatives of δύναμαι

The Present Infinitive is δύνασθαι

The Present Imperatives are not found in the GNT, but are given here for reference.

	Singular	Plural
2nd Person	δύνασο	δύνασθε
3rd Person	δυνάσθω	δυνάσθων

**Practice** - until you can read and translate easily

1. ὁ δὲ (λεπρός) ἐξελθὼν ἤρξατο κηρύσσειν  
πολλὰ καὶ διαφημίζειν τὸν λόγον,  
ὥστε μηκέτι αὐτὸν δύνασθαι φανερωῶς  
εἰς πόλιν εἰσελθεῖν. Having gone out, the leper began to  
proclaim (it) a lot and spread the word,  
with the result that he (Jesus) was no longer  
able to enter a town openly. (*Mark 1:45*)
2. καὶ συνέρχεται πάλιν ὄχλος,  
ὥστε μὴ δύνασθαι αὐτοὺς  
μηδὲ ἄρτον φαγεῖν.  
( *Greek uses a double negative, whereas English does not.*) And a crowd came together again,  
with the result that it was not possible  
for them to eat bread. (*Mark 3:20*)

## 67.7 The Present Middle/Passive Participle of δύναμαι

δυνάμενος, δυναμένη, δυνάμενον declines as a 2-1-2 adjective

**Practice** - until you can read and translate easily

1. καὶ μὴ φοβεῖσθε ἀπὸ τῶν ἀποκτενόντων  
τὸ σῶμα, τὴν δὲ ψυχὴν  
μὴ δυναμένων ἀποκτεῖναι.  
( ἀποκτενόντων - variant spelling of ἀποκτεινόντων )  
Do not be afraid of the ones killing  
the body but who are not able  
to kill the soul. (Matt. 10:28)
2. φοβεῖσθε δὲ μᾶλλον τὸν δυνάμενον  
καὶ ψυχὴν καὶ σῶμα ἀπολέσαι  
ἐν γεέννῃ.  
Rather, fear the one (who is) able  
to destroy both soul and body  
in Gehenna. (Matt. 10:28)
3. καὶ ἰδοὺ ἔση σιωπῶν καὶ μὴ δυνάμενος  
λαλῆσαι.  
Behold, you will be silent and not able  
to speak, (Luke 1:20)
4. καὶ ἰδοὺ γυνὴ πνεῦμα ἔχουσα ἀσθενείας  
καὶ ἦν . . . μὴ δυναμένη ἀνακύψαι.  
Behold, (there was) a woman with a spirit of  
infirmity, and she was unable to straighten up.  
(Luke 13:11)
5. Καὶ τὰ νῦν παρατίθεμαι ὑμᾶς τῷ θεῷ . . .  
τῷ δυναμένῳ οἰκοδομῆσαι.  
And for now I commend you to God,  
(to the one) who is able to build (you) up.  
(Acts 20:32)
6. ὁ δὲ ἑκατοντάρχης . . . ἐκέλευσέν τε  
τοὺς δυναμένους κολυμβᾶν . . .  
ἐπὶ τὴν γῆν ἐξίεναι.  
( κολυμβᾶω - I swim ἐξίεναι = Aorist Infinitive of ἐξεῖμι - I go out, go away )  
The centurion ordered  
those able to swim  
to get to the (dry) land. (Acts 27:43)
7. καὶ . . . ἐστε . . . δυνάμενοι  
καὶ ἀλλήλους νουθετεῖν.  
( νουθετέω - I put in mind, instruct, caution, warn, reprove )  
And you are able . . . also to  
instruct one another. (Rom. 15:14)
8. ἀπὸ βρέφους τὰ ἱερὰ γράμματα οἶδας,  
τὰ δυνάμενά σε σοφίσει εἰς σωτηρίαν  
διὰ πίστεως τῆς ἐν Χριστῷ Ἰησοῦ.  
( σοφίζω - I make wise, instruct, teach wisdom )  
( τῆς used in place of the Relative Pronoun ἧς )  
From childhood you have learned the holy  
scriptures, (which are) able to make you wise  
for salvation through faith in Jesus Christ.  
(2 Tim. 3:15)
9. Τῷ δὲ δυναμένῳ ὑπὲρ πάντα ποιῆσαι  
ὑπερεκπερισσοῦ ὧν αἰτούμεθα ἢ νοοῦμεν  
. . . αὐτῷ ἢ δόξα ἐν τῇ ἐκκλησίᾳ  
καὶ ἐν Χριστῷ Ἰησοῦ.  
( ὑπερεκπερισσοῦ - exceedingly, over and above νοέω - I perceive with the mind )  
To the one able to do exceedingly abundantly  
more than we can ask or imagine, . . .  
to him be glory in the church  
and in Christ Jesus. (Eph. 3:20)

## 67.8 Sentences for reading and translation

1. δύναται ὁ θεὸς ἐκ τῶν λίθων τούτων ἐγεῖραι τέκνα τῷ Ἀβραάμ. (Matt. 3:9)
2. καὶ οὐκ ἐδύνατο ἐκεῖ ποιῆσαι οὐδεμίαν δύναμιν. (Mark 6:5)
3. ἡ δὲ Ἡρωδιάς . . . ἤθελεν αὐτὸν ἀποκτεῖναι, καὶ οὐκ ἠδύνατο. (Mark 6:19)
4. ὁ δὲ Ἰησοῦς εἶπεν, Μὴ κωλύετε αὐτόν. οὐδεὶς γὰρ ἐστὶν ὃς ποιήσει δύναμιν  
ἐπὶ τῷ ὀνόματί μου καὶ δυνήσεται ταχὺ κακολογῆσαί με. (Mark 9:39)  
( κακολογέω - I speak evil of, speak badly of, revile )
5. οἱ μαθηταὶ αὐτοῦ . . . ἐπηρώτων αὐτόν,  
Ὅτι ἡμεῖς οὐκ ἠδυνήθημεν ἐκβαλλεῖν αὐτό ; (Mark 9:28)
6. πιστὸς δὲ ὁ θεός, ὃς οὐκ ἐάσει ὑμᾶς πειρασθῆναι ὑπὲρ ὃ δύνασθε ἀλλὰ ποιήσει  
σὺν τῷ πειρασμῷ καὶ τὴν ἐκβασιν τοῦ δυνάσθαι ὑπενεγκεῖν. (1 Cor. 10:13)  
( ἐάω - I allow, permit, leave alone ἡ ἐκβασις - way out, exit, end  
ὑπενεγκεῖν = Aorist of ὑποφέρω - I endure, bear up under )

7. διὰ τοῦτο οὐκ ἠδύναντο πιστεύειν. (John 12:39)
8. διὸ . . . δέξασθε τὸν ἔμφυτον λόγον τὸν δυνάμενον σῶσαι τὰς ψυχὰς ὑμῶν.  
( ἔμφυτος - implanted ) (James 1:21)
9. ἐνδύσασθε τὴν πανοπλίαν τοῦ θεοῦ πρὸς τὸ δυνάσθαι ὑμᾶς στήναι  
πρὸς τὰς μεθοδείας τοῦ διαβόλου. (Eph. 6:11)  
( ἡ πανοπλία - (full) armor στήναι = Aorist Infinitive of ἵστημι - I stand  
ἡ μεθοδεία - deceit, wiles; originally "travelling over" )
10. Εὐλόγητος ὁ θεὸς . . . ὁ παρακαλῶν ἡμᾶς ἐπὶ πάσῃ τῇ θλίψει ἡμῶν  
εἰς τὸ δύνασθαι ἡμᾶς παρακαλεῖν τοὺς ἐν πάσῃ θλίψει. (2 Cor. 1:3-4)

**67.9 Writing Practice** : Write the Greek text several times, while saying aloud : Philippians 4:8

Τὸ λοιπόν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ,	Finally, brothers, whatever (things) are true,
ὅσα σεμνά,	whatever (things are) honorable,
ὅσα δίκαια,	whatever (things are) righteous,
ὅσα ἀγνά,	whatever (things are) holy
ὅσα προσφιλεῖ,	whatever (things are) pleasing,
ὅσα εὐφροσύνη,	whatever (things are) reputable

**67.10** There is no passage for reading and translation.

### 67.11 Vocabulary to learn

διαφημίζω	I report around, spread the news
εἶμι	I go (not to be confused with εἶμι - I am)
ἔξειμι	I go out, go away
ποτίζω	I give (something) to drink
ἡ ἀπιστία	lack of faith, unbelief
ἡ γέεννα	Gehenna, hell
ἱερός -ά -όν	holy, sacred, belonging to the temple
οὔπω	not yet